92nd Annual Emmett Cherry Festival

JUNE 16-19, 2027

Presented by D&B SUPPLY EST. 1959

EXPO VENDOR APPLICATION

(Please make a copy of all documents for your records)

GEM CHAMBER Gem County Chamber of Commerce

For Priority *Returning Vendor* Consideration: This completed application and ALL FEES must be returned no later than February 2, 2027. After February 2, 2027 all unreserved spaces will be made available.

An Expo Vendor Handbook containing requirements such as Certificate of Liability Insurance, ST-124 Confirmation, plus electrical information, set-up schedule, and other info will be sent to you upon acceptance. Please use the included map to request your booth locations. We will do our best to accommodate your request but offer no guarantees.

Business/ Company Name: _____

Contact Name: _____

Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Cell:** _____ **Email:** _____

DUE TO CITY GUIDELINES, EXPO VENDORS ARE NO LONGER ALLOWED TO DRIVE ONTO THE GRASS. ALL PRODUCT MUST BE CARTED IN AND OUT.

BOOTH PRICING: All space pricing is for ONE 10x10 space. **All Trailers must pay for a minimum of 2 spaces.**

EXPO BOOTH RATES

☐	**Expo Vendor Space**	**$260** per space	(#)_____	($)_____
☐	**Gem County Chamber of Commerce Members**	**$235** per space	(#)_____	($)_____
☐	**Premium Space** (Front Row sp. #7-18)	**$285** per space	(#)_____	($)_____
☐	**Non-Profit Space** (IRS 501(c)(3))	**$185** per space	(#)_____	($)_____
☐	**Non-Profit/GCCC Member Space** (IRS 501(c)(3))	**$160** per space	(#)_____	($)_____

OTHER ITEMS

☐	**Electricity** at vendor space (110v/20amps)	**$60** per outlet	(#)_____	($)_____

TOTAL DUE: ($)_____

REQUEST YOUR BOOTH LOCATION

Please refer to the attached map and choose 3 desired booth spaces (preferably in 3 different areas). Vendor space assignments are subject to change at any time and at the sole discretion of the Gem County Chamber of Commerce. Vendor space requests are not guaranteed.

1. _____ 2. _____ 3. _____

QUESTIONS & INFORMATION:
(208) 365-3485 (Phone) (208) 365-3220 (Fax)
Chamber@EmmettIdaho.com
www.EmmettCherryFestival.com

MAIL TO:
Gem County Chamber of Commerce
PO Box 592
Emmett, ID 83617

More On Back!

FOR INTERNAL USE ONLY! Payment: ☐ Cash Deposit 1st Payment $_____ Full Payment 2nd Payment $_____ ☐ Card Deposit 1st Payment $_____ Full Payment 2nd Payment $_____

☐ Check Money Order Deposit 1st Payment No._____ $_____ Full Payment 2nd Payment No._____ $_____ ☐ QB ☐ XL ☐ Contract sent by: Mail/Email Date: _____

NOTE: PLEASE READ EACH PROVISION BELOW. YOUR SIGNATURE ON PAGE 1 OF THIS APPLICATION ACKNOWLEDGES THAT YOU HAVE READ, UNDERSTAND AND AGREE TO THESE PROVISIONS.

SPACE LOCATION: A basic booth space is ten (10) feet wide by ten (10) feet deep. We will no longer be accepting new vendors that have a trailer as their booth due to new city rules on driving in the grass.

ITEM LIST: Provide detailed list of items to be sold at the Emmett Cherry Festival. There is no guarantee that all of your listed items will be approved to sell. The Cherry Festival Committee will review all items offered for sale or displayed to limit excessive duplication. Items you wish to sell must be listed for consideration. However, **we do not guarantee exclusivity**. Please list items below in the space provided. Also if you are selling cherry items...Tell us! **This is the Cherry Festival, please find a Cherry item or decoration for your booth.**

MOVE-IN: Tuesday, June 15, 2027, between 8:00am and 6:00pm. You will be assigned a move-in time depending on your location. We will assign you a space # and set-up time closer to the event. If you have an unconventional or oversized booth set-up please contact us about a possible earlier arrival time. * Please bring a hand truck or other device to transport your items.

HOURS OF OPERATION: June 16 - 19, 2027, Wednesday through Saturday 11:00am - 10:00pm (Your booth MUST be manned at all times from open (11AM) to close (10PM) no late opens or early closes allowed). The Car Show starts at 8am on Saturday, we recommend opening earlier for those customers.

SET-UP: Overhead cover is required. All canopies, tents and structures must be free standing and secured with weights, safe from strong winds. All structures must be contained within the space(s) assigned. It is mandatory to secure your booth, **TENT STAKES ARE NOT ALLOWED**, you may use cinder blocks, sand bags/buckets, or buckets of water, etc.

MOVE-OUT/ Teardown: You may pack up your booth **after** 10PM on 6/19/27 if desired. **Absolutely no vehicles will be allowed**. Move-Out & teardown must be completed by 12PM, noon on Sunday, June 20, 2027.

PARKING: Vehicles may not be parked at the booth site. **No assigned vendor parking is available. No overnight parking in the City Park is permitted.**

NOISE: Music, microphones or any other sound-producing items must be approved by the Cherry Festival Committee. Generators are **NOT** allowed.

REFUND POLICY: If a vendor cancels there are absolutely **NO REFUNDS** after April 1, 2027. **NO exceptions for any reason.**
(If the GCCC cancels the event a full refund will be given to the vendor.)

Certificate of Liability: We have negotiated a discount with **Artist Crafters & Tradesmen Insurance** (ACTInsurance.com) for our vendors. Use code: **gemcounty5** for $5 off your event insurance coverage. The certificate **MUST HAVE** "Gem County Chamber of Commerce" as additional insured/certificate holder.

List each product or service to be sold or marketed below:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

☐ Yes I will be selling CHERRY items!

OTHER REQUESTS: Please indicate any special requests for consideration or accommodation. All vendors must accurately complete all questions on the application. The information provided will be considered part of the vendor's contractual obligations. If a vendor indicates on the application that they will not require a storage trailer pass, handicap pass, and later arrives at the event requesting such a pass, the request will be denied. Passes will only be issued in accordance with the information submitted and approved on the original vendor application and contract. Failure to disclose pass needs on the application, or attempts to alter those responses after the contract has been executed without prior written approval from the Gem County Chamber of Commerce staff, will result in no passes being issued at the event.

1. **I am bringing a storage trailer**: ☐ Yes, length:_____ ☐ No
2. **I need a Handicap Pass (Handicap passes are only accepted if you have a Handicap license plate or placard):** ☐ Yes ☐ No
3. **I need a dog pass:** ☐ Yes ☐ No

****I have read ALL pages and understand ALL terms of the event. I certify that all information I have provided in this application is true and accurate to the best of my knowledge.**

Signature_____

☐ I give consent to have my information shared with other Venues if requested.

Emmett Cherry Festival Expo Vendor Booth Map

(map NOT to scale)

Vendor Storage Trailer Parking w/ CF Pass ONLY

Pickle Ball Courts

Vendor Handicap Parking w/ CF Pass ONLY

Tennis Courts

Porta Potties

Splash Pad
Sand Volleyball Court

spaces subject to adjustment / change

Food Vendor Stock Truck Parking only

Porta Potties

Playground

Road Closed

Trailer Pass Entry Drop off **ONLY**

109 108 107 106 105 104 103 102 101 100

133 110 111 112 113 114 115 116

123 124 122 125 121 126 120 127 119 128 118 129 117 130

132 131 134

VENDOR SETUP TIMES

Group 1: 7:00 am

Group 2: 9:00 am

Group 3: 11:00 am

Group 4: 1:00 pm

Porta Potties

Band Shell

Chamber

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19

38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57

75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58

76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96

N W E S

Sound Booth

Hospitality Pavilion

Key
- Water
- Tree
- Light Pole
- Electrical

Event Attendee HANDICAPPED PARKING

S. JOHNS AVE.

Vendor Unloading Only