



# 90th Annual Emmett Cherry Festival

JUNE 11-14, 2025



Gem County Chamber of Commerce  
"Where Business Comes Together"

Presented by



## EXPO VENDOR APPLICATION

(Please make a copy of all documents for your records)

**For Priority Returning Vendor Consideration: This completed application and ALL FEES must be returned no later than Dec. 31, 2024. After Dec. 31, 2024 all unreserved spaces will be made available.**

An Expo Vendor Handbook containing requirements such as Certificate of Liability Insurance, ST-124 Confirmation, plus electrical information, set-up schedule, and other info will be sent to you upon acceptance. Please use the included map to request your booth locations. We will do our best to accommodate your request but offer no guarantees.

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**NEW DEVELOPMENT TO BE CONSIDERED: DUE TO NEW FACILITIES ADDED TO THE CITY PARK, ASSIGNED VENDOR PARKING HAS BEEN ELIMINATED FOR USE.**

**BOOTH PRICING:** All space pricing is for ONE 10x10 space. **All Trailers must pay for a minimum of 2 spaces.**

**EARLY BIRD RATES** (prior to 5PM March 28, 2025)

		# of Spaces	Total
<input type="checkbox"/> Early Bird <b>Expo Vendor Space</b>	\$210 per space	(#) _____	(\$) _____
<input type="checkbox"/> Early Bird <b>Gem County Chamber of Commerce Members</b>	\$185 per space	(#) _____	(\$) _____
<input type="checkbox"/> Early Bird <b>Premium Space</b> (Front row spaces #7-18)	\$235 per space	(#) _____	(\$) _____
<input type="checkbox"/> Early Bird <b>Non-Profit Space</b> (IRS 501(c)(3))	\$135 per space	(#) _____	(\$) _____
<input type="checkbox"/> Early Bird <b>Non-Profit/GCCC Members</b> (IRS 501(c)(3))	\$110 per space	(#) _____	(\$) _____

**EXPO BOOTH RATES** (after 5 PM March 28, 2025)

<input type="checkbox"/> <b>Expo Vendor Space</b>	\$260 per space	(#) _____	(\$) _____
<input type="checkbox"/> <b>Gem County Chamber of Commerce Members</b>	\$235 per space	(#) _____	(\$) _____
<input type="checkbox"/> <b>Premium Space</b> (Front Row sp. #7-18)	\$285 per space	(#) _____	(\$) _____
<input type="checkbox"/> <b>Non-Profit Space</b> (IRS 501(c)(3))	\$185 per space	(#) _____	(\$) _____
<input type="checkbox"/> <b>Non-Profit/GCCC Member Space</b> (IRS 501(c)(3))	\$160 per space	(#) _____	(\$) _____

**OTHER ITEMS**

- Electricity** at vendor space (110v/20amps) \$60 per outlet (#) \_\_\_\_\_ (\$) \_\_\_\_\_
- I am bringing a storage trailer.** Length of Trailer: \_\_\_\_\_

**TOTAL DUE: (\$)** \_\_\_\_\_

**\*\*I have read ALL pages and understand ALL terms of the event: Signature** \_\_\_\_\_

I give consent to have my information shared with other Venues if requested.

**QUESTIONS & INFORMATION:**

(208) 365-3485 (Phone) (208) 365-3220 (Fax)  
Chamber@EmmettIdaho.com  
www.EmmettCherryFestival.com

**MAIL TO:**

Gem County Chamber of Commerce  
PO Box 592  
Emmett, ID 83617

**More On Back!**

**FOR INTERNAL USE ONLY!** Payment:  Cash Deposit 1st Payment \$ \_\_\_\_\_ Full Payment 2nd Payment \$ \_\_\_\_\_  Card Deposit 1st Payment \$ \_\_\_\_\_ Full Payment 2nd Payment \$ \_\_\_\_\_

Check Money Order Deposit 1st Payment No. \_\_\_\_\_ \$ \_\_\_\_\_ Full Payment 2nd Payment No. \_\_\_\_\_ \$ \_\_\_\_\_  QB  XL  Contract sent by: Mail/Email Date: \_\_\_\_\_

**NOTE: PLEASE READ EACH PROVISION BELOW. YOUR SIGNATURE ON PAGE 1 OF THIS APPLICATION ACKNOWLEDGES THAT YOU HAVE READ, UNDERSTAND AND AGREE TO THESE PROVISIONS.**

**SPACE LOCATION:** A basic booth space is ten (10) feet wide by ten (10) feet deep (some exceptions for 12x12 tents. You MUST request and let us know on this application)

**ITEM LIST:** Provide detailed list of items to be sold at the Emmett Cherry Festival. If you do not have cherry items, cherry decorations are appreciated. There is no guarantee that all of your listed items will be approved to sell. The Cherry Festival Committee will review all items offered for sale or displayed to limit excessive duplication. However, **we do not guarantee exclusivity.**

**MOVE-IN:** Tuesday, June 10, 2025, between 8:00am and 6:00pm. You will be assigned a move-in time depending on your location. We will assign you a space # and step-up time closer to the event. If you have an unconventional or oversized booth set-up please contact us about a possible earlier arrival time.

\* Weather will determine if there will be vehicles allowed to drive to your booth space. Please bring a hand truck or other device to transport your items if needed.

**HOURS OF OPERATION:** June 11 - 14, 2025, Wednesday thru Saturday 11:00am - 10:00pm (Your booth MUST be manned at all times from open (11AM) to close (10PM) no late opens or early closes allowed). The Car Show starts at 8am on Saturday, we recommend opening earlier for those customers.

**SET-UP:** Overhead cover is required. All canopies, tents and structures must be free standing and secured with weights, safe from strong winds. All structures must be contained within the space(s) assigned. It is mandatory to secure your booth, **TENT STAKES ARE NOT ALLOWED**, you may use cinder blocks, sand bags/buckets, or buckets of water, etc.

**MOVE-OUT/ Teardown:** You may pack up your booth **after** 10PM if desired. **Absolutely no vehicles will be allowed in booth areas before 12am, midnight.** Move-Out & teardown must be completed by 12PM, noon on Sunday, June 15, 2025.

**PARKING:** Vehicles may not be parked at the booth site. No assigned vendor parking is available.

**NOISE:** Music, microphones or any other sound-producing items must be approved by the Cherry Festival Committee. Generators are **NOT** allowed.

**REFUND POLICY:** If a vendor cancels there are absolutely **NO REFUNDS** after April 18, 2025. NO exceptions for any reason. (If the GCCC cancels the event a full refund will be given to the vendor.)

**MANDATORY MEETING:** Wednesday, June 11, 2025 at 9AM by the band shell stage. Proof of attendance will be obtained.

**Certificate of Liability:** We have negotiated a discount with **Artist Crafters & Tradesmen Insurance** ( [ACTInsurance.com](http://ACTInsurance.com) ) for our vendors. Use code: **gemcounty5** for \$5 off your event insurance coverage. The certificate MUST HAVE "Gem County Chamber of Commerce" as additional insured/certificate holder.

**ITEMS YOU WISH TO SELL:** **This is the Cherry Festival, please find a Cherry item or decoration for your booth.** List each product or service to be sold or marketed. No other items will be allowed. Also... **TELL US ABOUT YOUR CHERRY ITEMS!!**

Yes I will be selling CHERRY items! \_\_\_\_\_  
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**REQUEST YOUR BOOTH LOCATION**

Please refer to the attached map and choose 3 desired booth spaces (preferably in 3 different areas). Vendor space assignments are subject to change at any time and at the sole discretion of the Gem County Chamber of Commerce.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**OTHER REQUESTS:** Please indicate any special requests for consideration or accommodation.

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# Emmett Cherry Festival Expo Vendor Booth Map

(map NOT to scale)

