



Presented by



# 89th Annual Emmett Cherry Festival

JUNE 12-15, 2024



## ENTERTAINMENT APPLICATION

**Returning Entertainers, please return Application, Tech Sheet, and Diagram by FEB 2, 2024**

Contact Name: \_\_\_\_\_

Group Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Please write 2-3 sentences describing your group, performance, style and genre: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE TAKE NOTE:**

- Performances at the Emmett Cherry Festival will be Wednesday through Saturday, June 12-15, 2024.
- Evening performance times are designed for full-piece bands, 6PM -10PM, Wednesday-Saturday.
- Performance times are subject to change at any time per the Gem County Chamber of Commerce.

Date/times you **WILL** be available to perform: \_\_\_\_\_

Are you willing to Showcase (no payment for performance)? Yes / No

If no what would is your rate per hour or total fee be? \_\_\_\_\_

How many members in your group? \_\_\_\_\_

Amount of time needed for set-up: \_\_\_\_\_ (Set-up time is included in performance time block)

Length of performance: 1 hour \_\_\_\_\_ Other (please specify) \_\_\_\_\_

IN ADDITION TO THE APPLICATION, PLEASE INCLUDE ANY OF THE FOLLOWING:

Information about your performance group.

One photograph of the group; preferably during performance (JPG file, email or CD only).

One performance sample, digital sample: you tube video, Facebook, or website.

**NOTE: All photos, media and other submissions become the property of the GCCC and may be used for advertisement purposes. By submitting, you authorize their use in any publicity without compensation.**

Please return to: Gem County Chamber of Commerce, 1022 S. Washington Ave or PO Box 592, Emmett, ID 83617

Questions: Call (208) 365-3485 or email chamber@emmettidaho.com



# 89th Annual Emmett Cherry Festival



## TECH SHEET & STAGE DIAGRAM

GROUP/BAND NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE NUMBER(S): \_\_\_\_\_

PERFORMANCE DATE: \_\_\_\_\_

**(Office Use)**

PERFORMANCE TIME: \_\_\_\_\_

**(Office Use)**

TYPE OF PERFORMANCE: \_\_\_\_\_

WHAT FORMAT IS YOUR MUSIC IN?



CD



LIVE

**\* PERFORMANCE NUMBERS MUST BE ALL ON ONE CD AND IN ORDER OF PERFORMANCE**

**\* PLEASE ENSURE AHEAD OF TIME THAT BURNED CD'S ARE PLAYABLE**

NUMBER OF VOCAL MICROPHONES \_\_\_\_\_

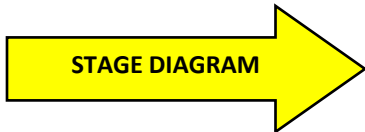
NUMBER OF INSTRUMENT MICS \_\_\_\_\_

**\* PLEASE INDICATE ON ATTACHED STAGE DIAGRAM WHAT TYPE OF INSTRUMENT/AMPS WILL BE MIC'ED**

NUMBER OF MONITORS/MIXES \_\_\_\_\_

NUMBER OF WIRELESS MICS YOU ARE BRINGING \_\_\_\_\_

**\* IF WIRELESS IS REQUIRED YOU WILL NEED TO PROVIDE YOUR OWN**



**PLEASE FILL OUT AND RETURN THIS FORM FRONT AND BACK ALONG WITH APPLICATION:**

Gem County Chamber of Commerce / P.O. Box 592, Emmett, ID 83617 / (208) 365-3485 Fax: (208) 365-3220

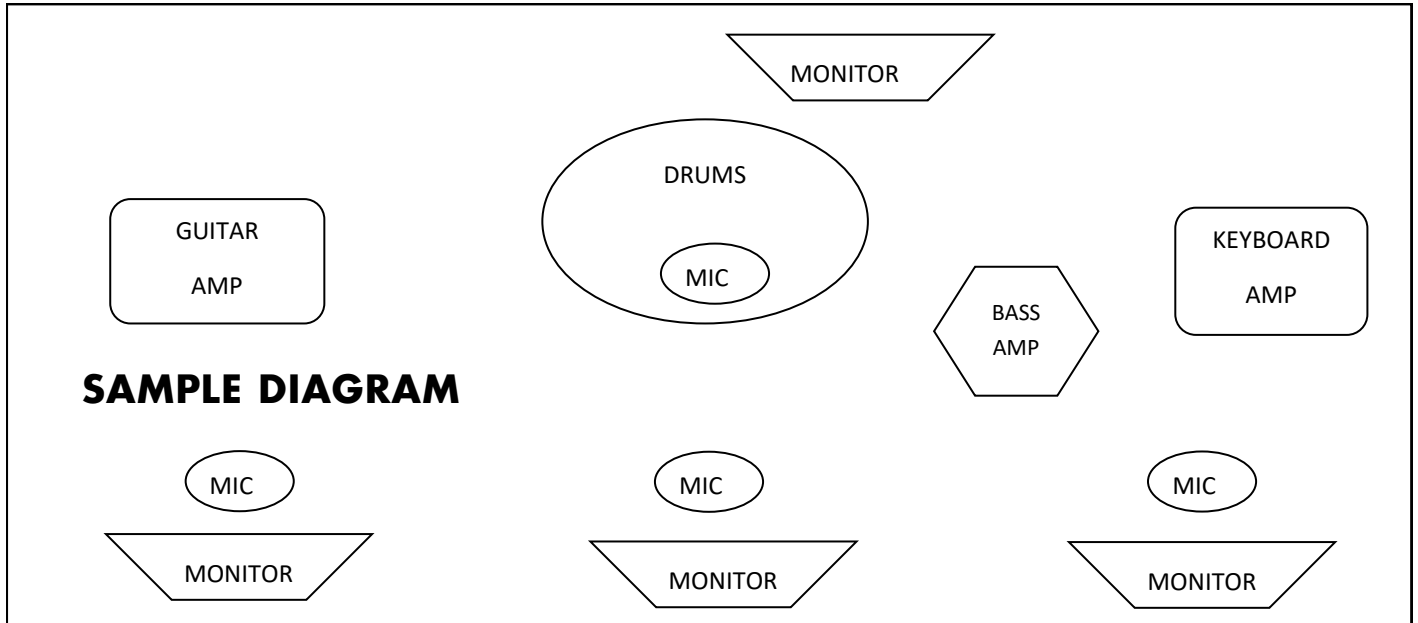
www.emmettcherryfestival.com/ E-mail: chamber@emmettidaho.com



Cherry Festival 2024

NAME OF GROUP: \_\_\_\_\_

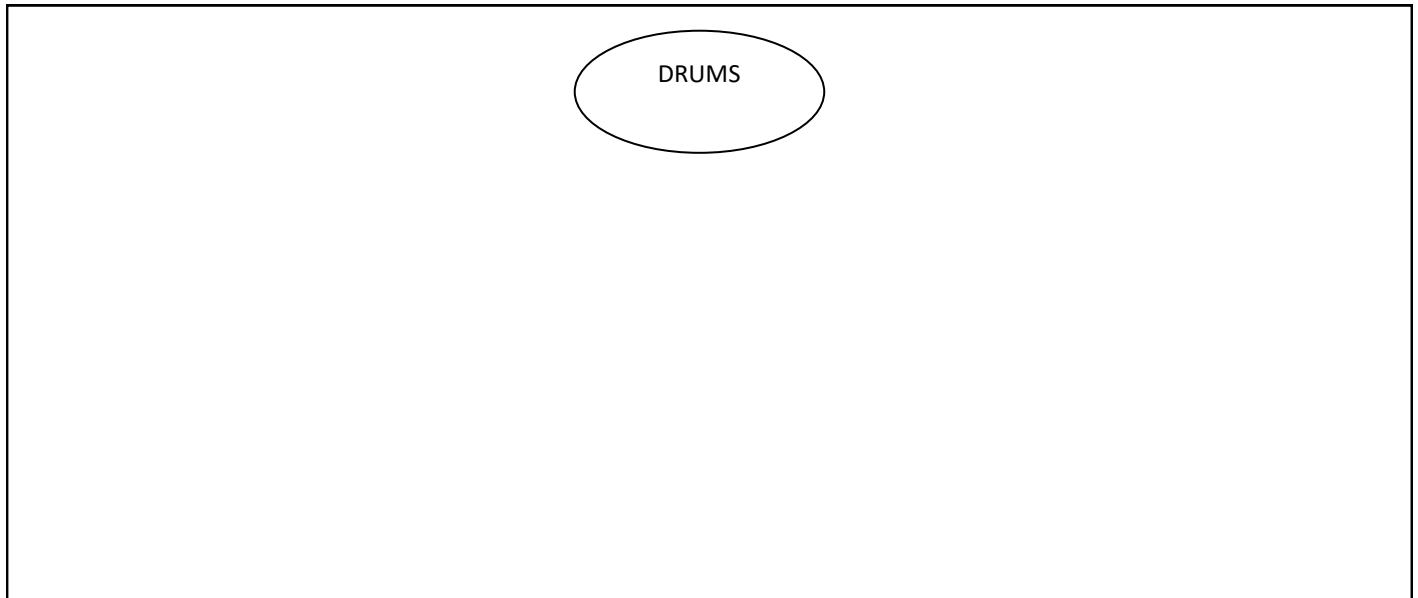
CONTACT NUMBER: \_\_\_\_\_



**FRONT OF STAGE**

Please indicate on the diagram below the number and placement of:

- \_\_\_\_\_ Vocal microphones (wireless mic not available, but you may provide your own)
- \_\_\_\_\_ Instrument microphones (for guitar amps, brass, woodwinds, etc.)
- \_\_\_\_\_ Instruments (number of guitars, keyboards, etc.)
- \_\_\_\_\_ Monitors/Mixes



**FRONT OF STAGE**

Please fill out and return this Stage Diagram with your application to:

Gem County Chamber of Commerce - P.O. Box 592 Emmett, ID 83617