



Presented by



88th Annual Emmett Cherry Festival

JUNE 14-17, 2023



ENTERTAINMENT APPLICATION

Returning Entertainers, please return Application, Tech Sheet, and Diagram by FEB 3, 2023

Contact Name: _____

Group Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____ Fax: _____

Email: _____ Website: _____

Please write 2-3 sentences describing your group, performance, style and genre: _____

PLEASE TAKE NOTE:

- Performances at the Emmett Cherry Festival will be Wednesday through Saturday, June 14-17, 2023.
- Evening performance times are designed for full-piece bands, 6PM -10PM, Wednesday-Saturday.
- Performance times are subject to change at any time per the Gem County Chamber of Commerce.

Date/times you **WILL** be available to perform: _____

Are you willing to Showcase (no payment for performance)? Yes / No

If no what would is your rate per hour or total fee be? _____

How many members in your group? _____

Amount of time needed for set-up: _____ (Set-up time is included in performance time block)

Length of performance: 1 hour _____ Other (please specify) _____

IN ADDITION TO THE APPLICATION, PLEASE INCLUDE ANY OF THE FOLLOWING:

Information about your performance group.

One photograph of the group; preferably during performance (JPG file, email or CD only).

One performance sample, digital sample: you tube video, Facebook, or website.

NOTE: All photos, media and other submissions become the property of the GCCC and may be used for advertisement purposes. By submitting, you authorize their use in any publicity without compensation.

Please return to: Gem County Chamber of Commerce, 1022 S. Washington Ave or PO Box 592, Emmett, ID 83617

Questions: Call (208) 365-3485 or email chamber@emmettidaho.com



88th Annual Emmett Cherry Festival



TECH SHEET & STAGE DIAGRAM

GROUP/BAND NAME: _____

CONTACT NAME: _____

CONTACT PHONE NUMBER(S): _____

PERFORMANCE DATE: _____

(Office Use)

PERFORMANCE TIME: _____

(Office Use)

TYPE OF PERFORMANCE: _____

WHAT FORMAT IS YOUR MUSIC IN?



CD



LIVE

*** PERFORMANCE NUMBERS MUST BE ALL ON ONE CD AND IN ORDER OF PERFORMANCE**

*** PLEASE ENSURE AHEAD OF TIME THAT BURNED CD'S ARE PLAYABLE**

NUMBER OF VOCAL MICROPHONES _____

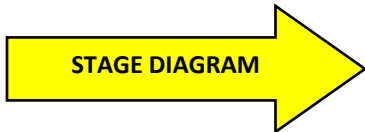
NUMBER OF INSTRUMENT MICS _____

*** PLEASE INDICATE ON ATTACHED STAGE DIAGRAM WHAT TYPE OF INSTRUMENT/AMPS WILL BE MIC'ED**

NUMBER OF MONITORS/MIXES _____

NUMBER OF WIRELESS MICS YOU ARE BRINGING _____

*** IF WIRELESS IS REQUIRED YOU WILL NEED TO PROVIDE YOUR OWN**



PLEASE FILL OUT AND RETURN THIS FORM FRONT AND BACK ALONG WITH APPLICATION:

Gem County Chamber of Commerce / P.O. Box 592, Emmett, ID 83617 / (208) 365-3485 Fax: (208) 365-3220

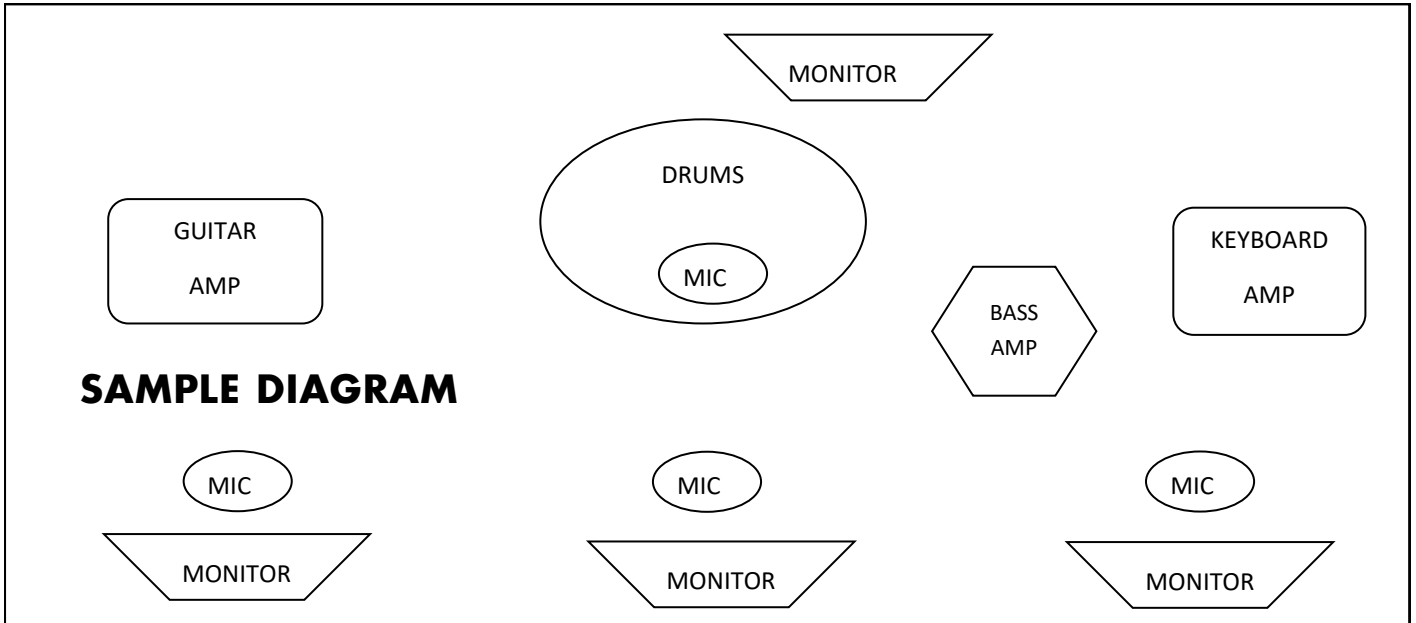
www.emmettcherryfestival.com/ E-mail: chamber@emmettidaho.com



Cherry Festival 2023

NAME OF GROUP: _____

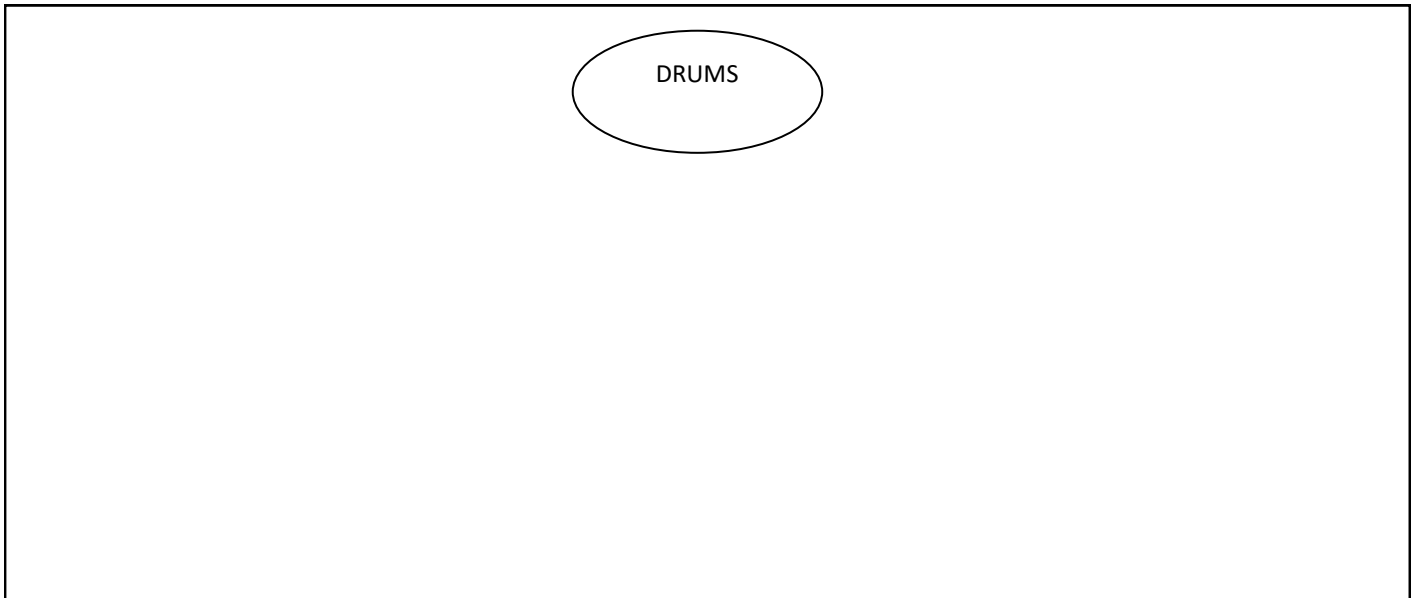
CONTACT NUMBER: _____



FRONT OF STAGE

Please indicate on the diagram below the number and placement of:

- _____ Vocal microphones (wireless mic not available, but you may provide your own)
- _____ Instrument microphones (for guitar amps, brass, woodwinds, etc.)
- _____ Instruments (number of guitars, keyboards, etc.)
- _____ Monitors/Mixes



FRONT OF STAGE

Please fill out and return this Stage Diagram with your application to:

Gem County Chamber of Commerce - P.O. Box 592 Emmett, ID 83617