



86th Annual Emmett Cherry Festival



FESTIVAL TECH SHEET & STAGE DIAGRAM

GROUP/BAND NAME: _____

CONTACT NAME: _____

CONTACT PHONE NUMBER(S): _____

PERFORMANCE DATE: _____

(Office Use)

PERFORMANCE TIME: _____

(Office Use)

TYPE OF PERFORMANCE: _____

WHAT FORMAT IS YOUR MUSIC IN?



CD



LIVE

*** PERFORMANCE NUMBERS MUST BE ALL ON ONE CD AND IN ORDER OF PERFORMANCE**

*** PLEASE ENSURE AHEAD OF TIME THAT BURNED CD'S ARE PLAYABLE**

NUMBER OF VOCAL MICROPHONES _____

NUMBER OF INSTRUMENT MICS _____

*** PLEASE INDICATE ON ATTACHED STAGE DIAGRAM WHAT TYPE OF INSTRUMENT/AMPS WILL BE MIC'ED**

NUMBER OF MONITORS/MIXES _____

NUMBER OF WIRELESS MICS YOU ARE BRINGING _____

*** IF WIRELESS IS REQUIRED YOU WILL NEED TO PROVIDE YOUR OWN**



PLEASE FILL OUT AND RETURN THIS FORM FRONT AND BACK ALONG WITH APPLICATION:

Gem County Chamber of Commerce / P.O. Box 592, Emmett, ID 83617 / (208) 365-3485 Fax: (208) 365-3220

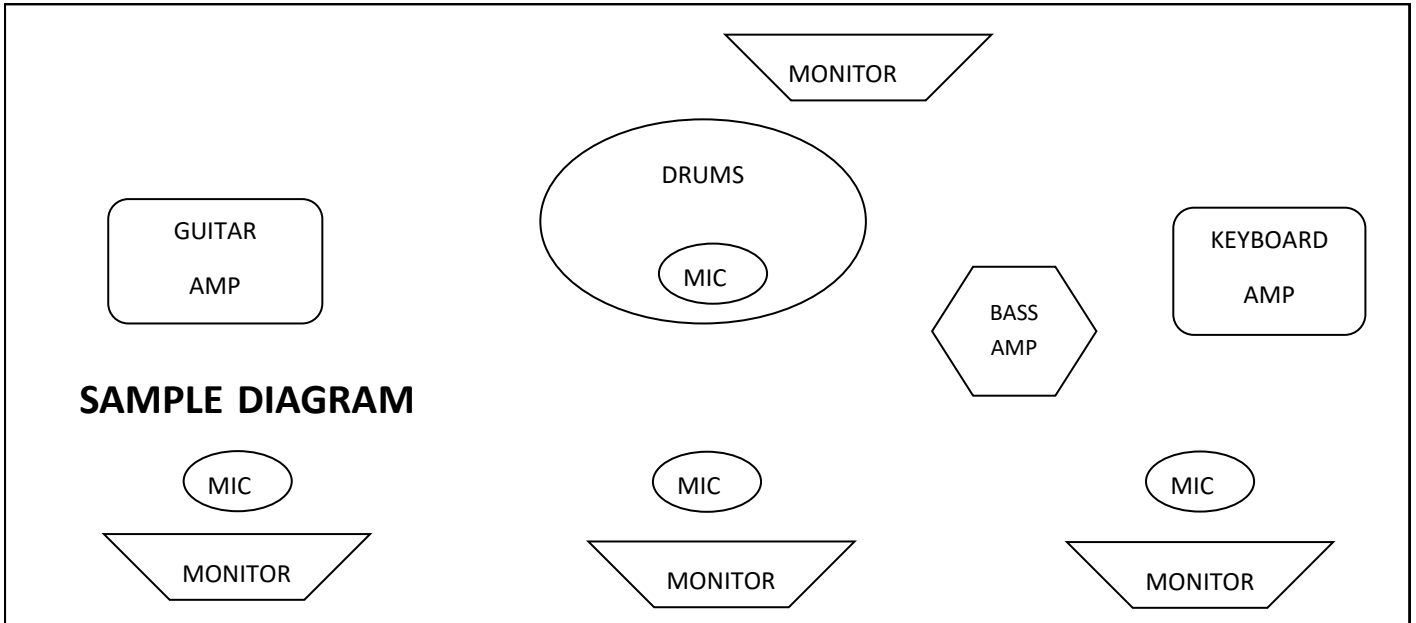
www.emmettcherryfestival.com/ E-mail: chamber@emmettidaho.com



Cherry Festival 2021

NAME OF GROUP: _____

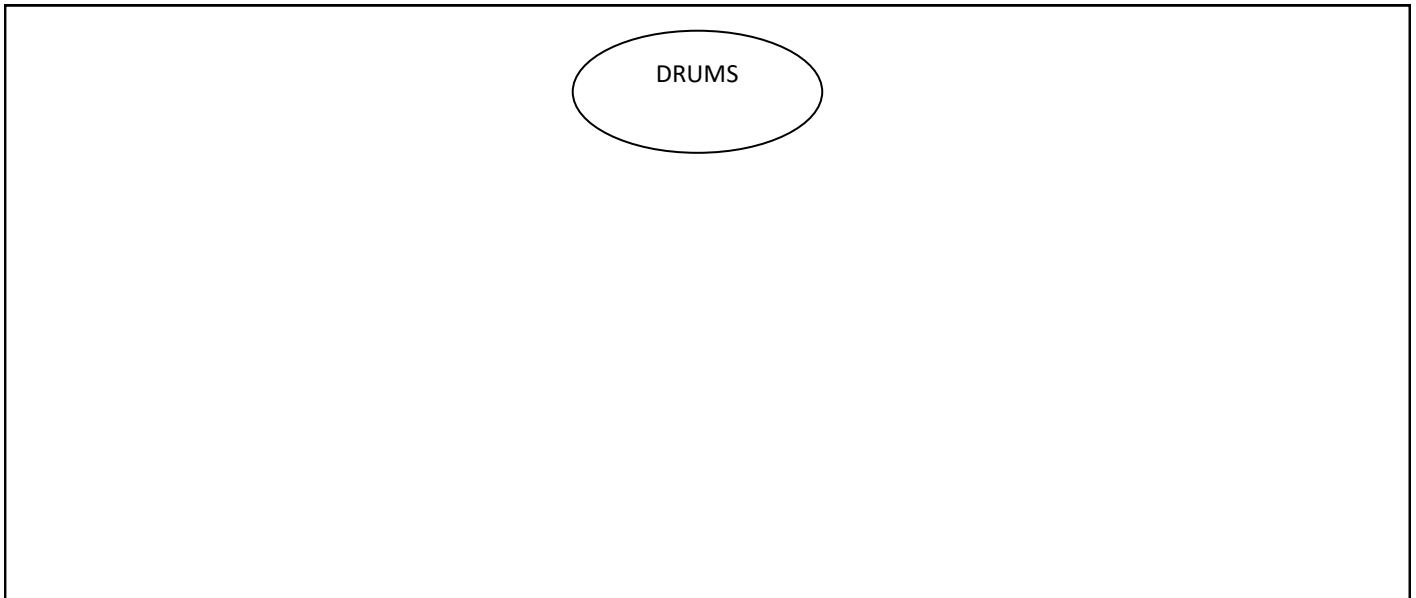
CONTACT NUMBER: _____



FRONT OF STAGE

Please indicate on the diagram below the number and placement of:

- _____ Vocal microphones (wireless mic not available, but you may provide your own)
- _____ Instrument microphones (for guitar amps, brass, woodwinds, etc.)
- _____ Instruments (number of guitars, keyboards, etc.)
- _____ Monitors/Mixes



FRONT OF STAGE

Please fill out and return this Stage Diagram with your application to:

Gem County Chamber of Commerce - P.O. Box 592 Emmett, ID 83617