



85th Annual Emmett Cherry Festival

JUNE 12-15, 2019



Presented by



EXPO VENDOR APPLICATION

(Please make a copy of all documents for your records)

For Priority Returnig Vendor - Booth Space Consideration: This application, the item list (on back) and ALL FEES must be submitted no later than April 12, 2019. After April 12, 2019 all unreserved spaces will be made available.

An Expo Vendor Handbook containing electrical information, set-up schedule, and more details will be mailed to you upon acceptance. Please use the included map to request your booth locations. We will do our best to accommodate your request.

Vendor Name: _____

Contact Name: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____ Email: _____

BOOTH PRICING: All booth (space) rental pricing is for ONE 10x10 space

EARLY BIRD RATES (prior to April 12, 2019)

		# of Spaces	Total
<input type="checkbox"/> Early Bird Expo Vendor Space	\$210 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Early Bird Gem County Chamber of Commerce Members	\$185 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Early Bird Premium Space (Front row spaces #9-20)	\$235 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Early Bird Non-Profit Space (IRS 501(c)(3))	\$135 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Early Bird Non-Profit/GCCC Members (IRS 501(c)(3))	\$110 per space	(#) _____	(\$)_ _____

EXPO BOOTH RATES (after April 12, 2019)

<input type="checkbox"/> Expo Vendor Space	\$260 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Gem County Chamber of Commerce Members	\$235 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Premium Space (Front Row sp. #9-20)	\$285 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Non-Profit Space (IRS 501(c)(3))	\$185 per space	(#) _____	(\$)_ _____
<input type="checkbox"/> Non-Profit/GCCC Member Space (IRS 501(c)(3))	\$160 per space	(#) _____	(\$)_ _____

Optional items

Electricity at vendor space (110v/20amps) \$60 per outlet (#) _____ (\$)_ _____

TOTAL DUE: (\$) _____

****I have read and understand all terms of the event:** Signature _____

MAIL TO:

Gem County Chamber of Commerce
PO Box 592
Emmett, ID 83617

QUESTIONS & INFORMATION:

(208) 365-3485 (Phone) (208) 365-3220 (Fax)
Chamber@EmmettIdaho.com
www.EmmettCherryFestival.com

For internal use only:

Method of Payment: Check or money order _____ Cash _____ Card _____

XL Contract Sent Method _____ Date _____

More On Back!

NOTE: You Must Read & INITIAL EACH PROVISION below

SPACE LOCATION A basic booth space is ten (10) feet wide by ten (10) feet deep (some exceptions for 12x12 tents. You MUST request and let us know on this application)

ITEM LIST Provide detailed list of ALL items to be sold at the Emmett Cherry Festival. There is no guarantee that all of your listed items will be approved to sell. The Cherry Festival Committee will review all items offered for sale or displayed to limit excessive duplication. However, we do not guarantee exclusivity.

MOVE-IN Tuesday, June 11, 2019, between 9:00am and 6:00pm. We will assign you a day closer to the event. *There will be no vehicles allowed to drive to your booth space this year. We will have volunteers to help you unload your items and transport them to your booth location.*

HOURS OF OPERATION June 12 - 15, Wednesday thru Saturday 11:00am - 10:00pm (Must have booth manned at all times of the festival).

SET-UP Overhead cover is required. All canopies, tents and structures must be free standing and secured in the event of strong winds. All structures must be contained within the space(s) assigned, including tie-downs. It is mandatory to secure your booth, **TENT STAKES ARE NOT ALLOWED**, you may use cinder blocks, sand buckets, or buckets of water, etc.

TEAR-DOWN Saturday, June 15, 2019, after 11pm. **Absolutely no vehicles will be allowed in booth areas.** Tear-down must be completed by Noon on Sunday, June 16, 2019.

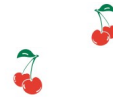
PARKING Vehicles may not be parked at the booth site. There will be on-site assigned parking and **ONE** permit will be allotted per Expo vendor. Additional on-site vehicles will be charged **\$5.00** each time they enter the parking area.

NOISE Music, microphones or any other sound-producing items need to be approved. Generators are NOT allowed.

REFUND POLICY There are absolutely **NO REFUNDS** after April 13, 2019. NO exceptions for any reason.

ITEMS YOU WISH TO SELL

List each product or service to be sold or marketed. No other items will be allowed. Also.....**TELL US ABOUT YOUR CHERRY ITEMS!!**



_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

REQUEST YOUR BOOTH LOCATION

Please refer to the attached map and choose 3 desired booth spaces (preferably in 3 different areas). Vendor space assignments are subject to change at any time and at the sole discretion of the Gem County Chamber of Commerce to accommodate the best interests of the Festival. Returning vendors receive priority for past location.

1. _____ 2. _____ 3. _____

OTHER REQUESTS

Please indicate any special requests for consideration or accommodation.

