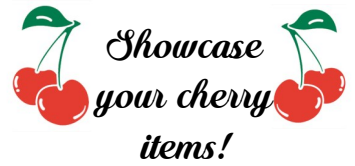




84th Annual Emmett Cherry Festival

JUNE 13-16, 2018



Presented by



EXPO VENDOR APPLICATION

(Please make a copy of all documents for your records)

Application, item list (on back) and ALL FEES must be submitted no later than March 2, 2018 for priority consideration. After March 2, 2018 all unreserved spaces will be made available.

An Expo Vendor Handbook containing electrical information, set-up schedule, and more details will be mailed to you upon acceptance. Please use the included map to select your booth locations. We will do our best to accommodate your request.

Vendor Booth Name: _____

Booth Vendor Contact Name: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

BOOTH PRICING

- One 10ft X 10ft space: **Retail Booth**- \$210 per space (#)_____ (\$)_____
 - \$260 per Retail Booth Space after April 13, 2018** (#)_____ (\$)_____
 - \$185 for Gem County Chamber of Commerce members (#)_____ (\$)_____
 - \$235 for GCCC member after April 13, 2018** (#)_____ (\$)_____
 - \$235 per front row space (#9-#20) (#)_____ (\$)_____
 - \$285 per front row space (#9-#20) after April 13, 2018** (#)_____ (\$)_____

- One 10ft X 10ft space: **Non-Profit Organization** (recognized by IRS)- \$135 per space (#)_____ (\$)_____
 - \$185 per space after April 13, 2018** (#)_____ (\$)_____
 - \$110 for Gem County Chamber of Commerce members (#)_____ (\$)_____
 - \$160 for GCCC Members after April 13, 2018** (#)_____ (\$)_____
 - \$235 per front row space (#9-#20) (#)_____ (\$)_____
 - \$285 per front row space (#9-#20) after April 13, 2018** (#)_____ (\$)_____

Optional items

- Electricity at vendor space(s) - \$60 per outlet (110v/20amps) (#)_____ (\$)_____
- Tent - \$10 per night (no electrical) (#)_____ (\$)_____

**There will be NO RV parking this year.

TOTAL DUE: (\$)_____

****I have read and understand the electrical requirements: Signature** _____

Gem County Chamber of Commerce / P.O. Box 592, Emmett, ID 83617 / (208) 365-3485 Fax: (208) 365-3220

www.emmettcherryfestival.com/ E-mail: cherryfestival@emmettidaho.com

For internal use only:

Method of Payment: Check or money order _____ Cash _____ Card _____

XL Contract Sent Method _____ Date _____



SPACE LOCATION

A basic booth space is ten (10) feet wide by ten (10) feet deep.

ITEM LIST

Please list below in detail ALL items to be sold at the Emmett Cherry Festival. There is no guarantee that all of your listed items will be approved to sell. The Cherry Festival Committee will review all items offered for sale or displayed to limit excessive duplication. However, we do not guarantee exclusivity.

MOVE-IN

Monday, June 11, 2018 between 7:00 am and 3:00pm OR Tuesday, June 12, 2018, between 9:00am and 6:00pm. We will assign you a day closer to the event. *There will be no vehicles allowed to drive to your booth space this year. We will have volunteers to help you unload your items and transport them to your booth location.*

HOURS OF OPERATION

June 13 - 16, Wednesday thru Saturday 11:00am - 10:00pm (Must have booth manned at all times of the festival).

SET-UP

Overhead cover is required. All canopies, tents and structures must be free standing and secured in the event of strong winds. All structures must be contained within the space(s) assigned, including tie-downs. It is mandatory to secure your booth, **TENT STAKES ARE NOT ALLOWED**, you may use cinder blocks, sand buckets, or buckets of water, etc.

TEAR-DOWN

Saturday, June 16, 2018, after midnight. **Absolutely no vehicles will be allowed in booth areas.** Tear-down must be completed by Noon on Sunday, June 17, 2018.

PARKING

Vehicles may not be parked at the booth site. There will be on-site assigned parking and **ONE** permit will be allotted per Expo vendor. Additional on-site vehicles will be charged **\$5.00** each time they enter the parking area.

NOISE

Music, microphones or any other sound-producing items need to be approved. Generators are NOT allowed.

REFUND POLICY

There are **NO REFUNDS** after April 13, 2018.

ITEMS YOU WISH TO SELL

List each product or service to be sold or marketed. No other items will be allowed.

 **TELL US ABOUT YOUR CHERRY ITEMS!!** 

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

CHOOSE YOUR BOOTH LOCATION

Please refer to the attached map and choose 3 desired booth spaces (preferably in 3 different areas). Vendor space assignments are subject to change at any time and at the sole discretion of the Gem County Chamber of Commerce to accommodate the best interests of the Festival.

1. _____ 2. _____ 3. _____

OTHER REQUESTS FOR INFORMATION

Please indicate any requests for consideration.
